



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2042

|  |   |                               |   |                                     |                                |
|--|---|-------------------------------|---|-------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/943,956   | <b>FILING DATE</b><br>08/31/2001<br><b>RULE</b>   | <b>CLASS</b><br>379           | <b>GROUP ART UNIT</b><br>2644   | <b>ATTORNEY DOCKET NO.</b><br>00982 |                                |
| <b>APPLICANTS</b><br>Harry Tang, Atlanta, GA;<br>M. Jeff Wilson, Duluth, GA;   |   |                               |   |                                     |                                |
| <b>** CONTINUING DATA *****</b>  |   |                               |   |                                     |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |                                     |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 10/03/2001</b>   |   |                               |   |                                     |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>GA | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>27           | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>26285  |   |                               |   |                                     |                                |
| <b>TITLE</b><br>Asymmetric digital subscriber line provision flow control on digital subscriber line access multiplexer switches   |   |                               |   |                                     |                                |
| <b>FILING FEE RECEIVED</b><br>916  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |                                     |                                |